the Proverbes.

Psalm 4:8. And be quiet from fear of evil [i.e., not only, no evil it selfe, but no lufition of fear of it shall go to his heart, he shall bee so strengthened through God's promises, and defended by his allmighty power.

Ver. 1. Teacheth vs, that it is a great blessing, when God giueth to any one, country or common wealth, wife and godlie Princes. Ver. 2. Teacheth vs, that God's word is, and ought to bee the ground of all our knowledge.

Ver. 3. Teacheth vs, that it ought to bee the rule of all our actions, either publique or private. Ver. 4. Proueth, that the knowledge of God's word becometh even to the simple, contrarie to the Popish affermation, which would haue none meddle with it, but great schollers and learned men.

Ver. 5. Sheweth, that even the wifes also may out of the same leame, for increas of judgement and knowledge: so that wee may rightely say, that the word are waters, wherein the great Elephant may swimme, and the little Lambe wade and goe.

Ver. 6. Teacheth vs, that wee can never come to found knowledge of God and his truth, unlese there bee a right reverence of his Maiestie in our hearts.

Ver. 7. Teacheth vs, that it is parents, dutyes, to instruct those, whom God hath giueth them. Secondly, that children shoulde reverently hearken vnto the wholesome counsel of their friends and parents.

Ver. 8. Teacheth vs, that it is a notable grace to bee bowable to the good wordes of exhortation.

Ver. 9. Teacheth vs, that no hand to consent, to wicked perfwotions and incencements.

Ver. 10. Teacheth vs, that the wicked will leave no stone unrolled, to the end they may drawe some to commit wickednesse with them, sometymes setting before them pleasure, sometymes profit, and sometymes one thing and sometymes another.

Ver. 11. Teacheth vs two things: first, to avoid the companie of the wicked. Secondly, not to bee like vnto them in outward conversation.

Ver. 12. Sheweth, how eager and sharpe, the wicked are vpon mischief.

Ver. 13. Teacheth vs, that the wicked are not so sure of the accomplisment of their practices, as they suppose.

Ver. 14. Teacheth vs, that through God's just judgements, the vngodly are many times taken in the mischivous imaginations of their owne hearts.

Ver. 15. Teacheth vs, that there is no wicked man, of what estate or condition so ever he be, which continueth in his sinne, that shall escape unpunished.

Ver. 16. Teacheth vs, that the heacontie wise doe vntier all meanes and opportunities, to bring men vnto it, which are stragling from it.

Ver. 17. Sheweth, that the wicked preferre vanitie and sinne, before all godnesse whatsoever.

Ver. 18. Teacheth vs, that those which vndeignedic turne to the Lord, shall not escape judgements in this life, and in the life to come, but shall bee throughlie instrucred in all the waies of God.

Ver. 19. Teacheth vs, that there can be no greater sinne committed against God, than rebellion, and the contempt of his Maiestie.

Ver. 20. Teacheth, that the Lord will have no care of them, that have no care of him.

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