The Contentes
of Wynchesters boke.

The kige susme head of þ churche.
The bishop of Rome hathe non au-
toritie in Engelande.
The kinges Mariage with the la-
dy Anne/ chast and laufull.
The Diuorce of the lady Kathers-
ne done by Goddes lawe. etc.
The autoritie of Goddes worde/ only to be obeyde.
Mënes traditio repugne in most
thinges to Goddes truthe.
The word of truthe lay buried/ whë the bisbe of Rome ruled herë.
The cömig agayne of light
coëfessed.
Folike and unlaufull othes and
vowes not to be kepte.

And other ïa these incar-
nate devillles imponder-
ë së traiterously go about
to subuerce at this day.

The Preface
of the tra&Auml;taur to þ gentil
reader.

I haue heretofore / ïh no small
admission/reade a certaine Sermon/
made in Engilshe / before one late soueraigne
loide the kinge Henry theght / about xiii. yeares
past by doctor Tennall than bishop of Duree.
Tëtall me/and set thyns in printz/blyke for his ow
ne glorie or rather purgation/being suspected
(and not without cause) to be a fã¼bourer of
pretendt autoritie and antichristian power of
the Bishop of Rome (whereof he is bent at this
daye with other his complices to shewe him sel
fe/that Sermon notwithstanding/not only to be
a freendely fã¼bourer/but an open diligent por-
tour) and a certaine oracion also witten in Lati
ne by doctor Samton than bishop of Chiche-
tre/and now the doublefaced epicerous bote. Sælon,
the of Couentrepe and Chichefeld all well so; 5
prôf and afferent of the Riges superrmarie by
the undoutted truthe of Goddes unfaullly wo-
dë as of the iuste abrogation of the said bishop
of Romez fepead power out of Engilonde.
By which Sermon and oracion / I frege inde-
ferently instructed in the truthe for those day >
Æ.Æ.